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|  | न्यूक्लियर पावर कॉर्पोरेशन ऑफ इंडिया लिमिटेड NUCLEAR POWER CORPORATION OF INDIA LIMITED (भारत सरकार का उद्यम A Government of India Enterprise) मद्रास परमाणु बिजलीघर MADRAS ATOMIC POWER STATION कल्पाकम - 603 102 चेंगलपट्टु जिला (तमिलनाडु) Kalpakkam – 603 102 Chengalpattu Dist. (T.N.) |  |
| | निपसं CIN: U40104MH1987GOI149458 वेबसाइट पता Website Address: www.npcil.nic.in दूरभाष सं. Phone No.: 044-27485275 फैक्स सं. Fax No.: 044-27480328 पंजीकृत कार्यालय: 16 ^{वीं} तल, केन्द्र-1, विश्व व्यापार केन्द्र, कफ परेड, कोलाबा, मुम्बई- 400 005 Registered Office: 16 th Floor, Centre-1, World Trade Centre, Cuffe Parade, Colaba, Mumbai- 400 005. मानव संसाधन प्रबंधन HUMAN RESOURCE MANAGEMENT | |

No. NPCIL/MAPS/HRM/3(51)/TA-XV/2020

18/03/2021

To

Candidates – 65 Nos. list enclosed as Annexure-A.

Dear Candidate,

Sub: Certificate Verification & Medical Exam. for engagement of Trade Apprentices for MAPS.

This has reference to our advertisement Notice No.02/MAPS/HRM/TA-XV/2020 and your application for engagement of Trade Apprentice in Madras Atomic Power Station, Kalpakkam- 603102, Chengalpattu District, Tamil Nadu. In this regard, you shall require to appear for Certificate Verification and Medical Examination as per the details given below: -

| | |
|--|--|
| 1. a) Date & Time | Refer Annexure-A enclosed. |
| b) Venue | NPCIL MAPS Guest House, D.A.E. Township, Kalpakkam – 603 102, Chengalpattu District, Tamil Nadu. Mobile No.9445397562 |
| c) Application No. | Refer Annexure-A enclosed. |
| d) Trade/Discipline | Refer Annexure-A enclosed. |
| e) Reporting Time of the Candidates for Certificate Verification at the Venue | 07.00 AM. |
| f) Documents to be brought in Originals (without Original Certificates we will not be able to allow you to the Certificate Verification Process). (Also bring one set of self attested Xerox copies of the Certificates/ Documents) | <ul style="list-style-type: none"> ➤ Call Letter (This letter). ➤ SSC (Passed 10th Standard Certificate with Mark Sheet). ➤ 8 Standard passed Mark Sheet, if applicable. ➤ ITI Mark Sheets and NCVT/SCVT Certificate. ➤ ITI Course Completion Certificate. ➤ Transfer Certificate. ➤ Conduct Certificate (From 2 Gazetted Officers), if not submitted earlier. ➤ Caste Certificate in the prescribed format duly signed by the authorized State Authorities. ➤ SC/ST Certificate ➤ OBC (NCL) Certificate issued recently. ➤ PWD Certificate (if applicable). ➤ Aadhaar Card. ➤ Police Verification Certificate. ➤ Candidate should carry Negative RT-PCR Test Report for which test should have been conducted within 72 hours prior to undertaking the journey. |

2. Candidates need to attend the Certificate Verification process and Medical Examination on their own expenses and no reimbursement will be made to the participants.
3. On successful completion of Certificate Verification process the Candidates have to appear for Medical Examination at DAE Hospital, DAE Township, Kalpakkam and OHSC, MAPS, Kalpakkam. Being medically found fit, an offer for engagement of Apprenticeship will be issued.
4. Any request for postponement of Certificate Verification Process and Medical Examination will not be entertained.
5. Any form of canvassing will be disqualifying the candidature for said Apprentice Training.
6. Candidates will have to come prepared for stay if required for Certificate Verification and Medical Examination. Candidates will have to make their own arrangements for their stay.
7. You should register ON-LINE your name with Board of Apprenticeship Training, Southern Region, Chennai and produce proof for the same. If not registered already, registration has to be made immediately. It is the responsibility of the candidates to update their contract details in ON-LINE mode regularly.
8. You will be paid stipend of 90% / 80% of minimum wage of semi-skilled workers notified by the Govt. of Tamilnadu if you had undergone 2 years ITI Training Course / 1 year Training Course respectively and as per rules applicable from time to time.
9. You should execute a Contract of Apprenticeship in ON-LINE with one surety under the Apprenticeship Act 1961 i.e. a surety who shall be a permanent Government Gazetted Officer of the status of Group B/Class-II or above serving under a State or Central Government.
10. You shall be governed by the Apprentices Act, 1961 and rules made there under and other rules and regulations applicable to Apprentices from time to time.
11. Candidates appearing for Certificate Verification process and Medical Examination are requested to read the instructions issued from time to time by Govt. of India, Ministry of Home Affairs / State Govt / Local Authorities regarding preventive measures to contain COVID-19 and shall abide by the same.
12. All candidates should come with COVID Negative Certificate (RT-PCR Test).
13. Other States candidates (except Tamil Nadu) have to undergo quarantine as prescribed by Medical Authorities, DAE Hospital, Kalpakkam and on completion of quarantine at Kalpakkam again the candidate have to do RT-PCR test. On submission of Negative RT-PCR Test Report, they will be allowed for Certificate Verification & Medical Examination. Candidates have to make their own arrangement for stay as well as RT-PCR Test.
14. In case of any queries please contact Shri R. Nehru Sah, Contact No.9445397562.

The Apprenticeship is for one year. Hence, you are requested to come prepared for joining. You have to appear for Examination conducted by Department of Apprentice Training at the end of Training.

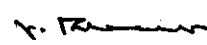
As Madras Atomic Power Station is a highly secured area, you are requested to duly fill up the enclosed Attestation Form in Quadruplicate and complete in all respects and submit on the date of reporting. Your completion of Apprenticeship is subject to verification of Character and Antecedent (C&A).

You are requested to bring Passport size Colour Photo -5 Nos. and valid Photo ID Card in original issued by State/Central Govt. with a copy (Driving License, Voter ID, ITI Identity Card etc.).

Note: Candidates who have already undergone Apprenticeship Training partially/fully elsewhere for a period of one year or more are not eligible to appear for Certificate Verification Process and Medical Examination.

Thanking you,

Yours faithfully,

 14/2/21

Senior Manager (HR)

Encl.: As above.

**CANDIDATES LIST FOR CERTIFICATE VERIFICATION AND MEDICAL
EXAMINATION**

| SL NO. | APPL. NO | ENROLMENT/ REGN. NO. | NAME (S/SHRI/SMT/MS) | ITI TRADE/ DISCIPLINE | REPORTING DATE & TIME |
|--------|----------|----------------------|-----------------------|-----------------------|------------------------|
| 1 | 106 | A102043254 | GUDIYA RAMAKRISHNA | Fitter | 30.03.2021 at 07.00 AM |
| 2 | 12 | A021706299 | VIJAY KRISHNA | Fitter | 30.03.2021 at 07.00 AM |
| 3 | 97 | A121915026 | SARGUNAN T | Fitter | 30.03.2021 at 07.00 AM |
| 4 | 84 | A122089556 | ANIRBAN GHOSH | Fitter | 30.03.2021 at 07.00 AM |
| 5 | 6 | A011807778 | SAPI REDDY APPARAO | Fitter | 30.03.2021 at 07.00 AM |
| 6 | 153 | A082010452 | RUSHIKESH GOVDA | Fitter | 30.03.2021 at 07.00 AM |
| 7 | 13 | A081805546 | BABITA KUMARI | Fitter | 30.03.2021 at 07.00 AM |
| 8 | 15 | A0320734744 | JAKIR ALAM | Fitter | 30.03.2021 at 07.00 AM |
| 9 | 46 | A072099463 | SATYABRATA RAY | Fitter | 30.03.2021 at 07.00 AM |
| 10 | 70 | A012033466 | AKSHAYA NAGARAJ UPPAR | Fitter | 30.03.2021 at 07.00 AM |
| 11 | 5 | A111909343 | SANJAY KUMAR BARIK | Fitter | 30.03.2021 at 07.00 AM |
| 12 | 93 | A072078196 | RAVI RANJAN KUMAR | Fitter | 30.03.2021 at 07.00 AM |
| 13 | 63 | A012011087 | ANANDA BADHEI | Fitter | 30.03.2021 at 07.00 AM |
| 14 | 105 | A012110057 | MANIKANDAN N | Fitter | 30.03.2021 at 07.00 AM |
| 15 | 3 | A121825806 | KUMAR R | Fitter | 30.03.2021 at 07.00 AM |
| 16 | 165 | A012125131 | DILLIBABU D | Fitter | 31.03.2021 at 07.00 AM |
| 17 | 116 | A072054827 | AJAY KUMAR | Fitter | 31.03.2021 at 07.00 AM |
| 18 | 67 | A122052104 | KARTHIK N | Fitter | 31.03.2021 at 07.00 AM |
| 19 | 108 | A012106112 | PRABAKARAN M | Fitter | 31.03.2021 at 07.00 AM |
| 20 | 145 | A012102452 | TAMILAMUDHAN C | Machinist | 31.03.2021 at 07.00 AM |
| 21 | 83 | A122042180 | CHERAN R | Machinist | 31.03.2021 at 07.00 AM |
| 22 | 141 | A122042001 | SARAN RAJ J | Machinist | 31.03.2021 at 07.00 AM |
| 23 | 61 | A122048451 | MANIKANDAN E | Machinist | 31.03.2021 at 07.00 AM |

A. R.
14/2/21

| SL NO. | APPL. NO | ENROLMENT/ REGN. NO. | NAME (S/SHRI/SMT/MS) | ITI TRADE/ DISCIPLINE | REPORTING DATE & TIME |
|--------|----------|----------------------|-------------------------|-----------------------|------------------------|
| 24 | 109 | A012111134 | SANTHOSH M | Turner | 31.03.2021 at 07.00 AM |
| 25 | 20 | A042009833 | ROHIT KUMAR | Welder | 31.03.2021 at 07.00 AM |
| 26 | 154 | A112030829 | KAMESH S | Welder | 31.03.2021 at 07.00 AM |
| 27 | 30 | A042008522 | ANKIT GHOSH | Welder | 31.03.2021 at 07.00 AM |
| 28 | 134 | A122078004 | SIVAKUMAR M | Welder | 31.03.2021 at 07.00 AM |
| 29 | 68 | A122063593 | BALASUBRAMANI R | Welder | 31.03.2021 at 07.00 AM |
| 30 | 119 | A012118328 | SRINIVASAN B | Welder | 31.03.2021 at 07.00 AM |
| 31 | 158 | A011910309 | AJAY KUMAR | Draughtsman (mech) | 01.04.2021 at 07.00 AM |
| 32 | 76 | A072094001 | SANJAY KUMAR | Draughtsman (mech) | 01.04.2021 at 07.00 AM |
| 33 | 75 | A111842541 | KULDEEP KUMAR CHAUDHARY | Draughtsman (mech) | 01.04.2021 at 07.00 AM |
| 34 | 127 | A111954803 | SHASHVAR SAHU | Draughtsman (mech) | 01.04.2021 at 07.00 AM |
| 35 | 21 | A072018498852 | DAKTAR HANSDA | Electrician | 01.04.2021 at 07.00 AM |
| 36 | 66 | A122045463 | SHANMUGARAJ R | Electrician | 01.04.2021 at 07.00 AM |
| 37 | 117 | A012116357 | KRISHNAMOORTHY I | Electrician | 01.04.2021 at 07.00 AM |
| 38 | 122 | A012102493 | ALOK KUMAR PAL | Electrician | 01.04.2021 at 07.00 AM |
| 39 | 155 | A012122976 | ABDULSHARIF A | Electrician | 01.04.2021 at 07.00 AM |
| 40 | 19 | A072075757 | PRAMOD KUMAR | Electrician | 01.04.2021 at 07.00 AM |
| 41 | 36 | A011739050 | SINDHUJA S | Electrician | 01.04.2021 at 07.00 AM |
| 42 | 64 | A032016219 | MD ASLAM ANSARI | Electrician | 01.04.2021 at 07.00 AM |
| 43 | 65 | A0820179030 | REYAJ ALAM | Electrician | 01.04.2021 at 07.00 AM |
| 44 | 151 | A012113276 | DINESH S | Wireman | 01.04.2021 at 07.00 AM |
| 45 | 142 | A0820159378 | HARIKESH GOSWAMI | Wireman | 01.04.2021 at 07.00 AM |
| 46 | 60 | A122074072 | ASHOK KUAMR R | Wireman | 03.04.2021 at 07.00 AM |
| 47 | 58 | A121921306 | RAMPUKAR YADAV | Instrument Mechanic | 03.04.2021 at 07.00 AM |
| 48 | 55 | A062064052 | SANGEETA K.M | Instrument Mechanic | 03.04.2021 at 07.00 AM |

R. Prasad
18/3/21

| SL NO. | APPL. NO | ENROLMENT/ REGN. NO. | NAME (S/SHRI/SMT/MS) | ITI TRADE/ DISCIPLINE | REPORTING DATE & TIME |
|--------|----------|----------------------|------------------------|---|------------------------|
| 49 | 172 | A072002409 | TUKENDRA KUMAR SAHU | Instrument Mechanic | 03.04.2021 at 07.00 AM |
| 50 | 143 | A0320307957 | RENWAT SINGH | Instrument Mechanic | 03.04.2021 at 07.00 AM |
| 51 | 45 | A102076588 | VIGNESH J | Instrument Mechanic | 03.04.2021 at 07.00 AM |
| 52 | 136 | A051907963 | DHANRAJ | Instrument Mechanic | 03.04.2021 at 07.00 AM |
| 53 | 94 | A012001858 | MAHESH SUDAM CHAUDHARI | Electronics Mechanic | 03.04.2021 at 07.00 AM |
| 54 | 59 | A032049744 | VISHNU CHAUDHARY | Electronics Mechanic | 03.04.2021 at 07.00 AM |
| 55 | 163 | A122063230 | MUGILAN G | Electronics Mechanic | 03.04.2021 at 07.00 AM |
| 56 | 121 | A012109217 | SHAKIR BASHA A. | Draughtsman (civil) | 03.04.2021 at 07.00 AM |
| 57 | 26 | A111910847 | ANISH KHAN | Draughtsman (civil) | 03.04.2021 at 07.00 AM |
| 58 | 92 | A122077719 | PARIMALA M | Computer operator & Programming Assistant | 03.04.2021 at 07.00 AM |
| 59 | 50 | A111818118 | SANGRAMJIT MONDAL | Computer Operator & Programming Assistant | 03.04.2021 at 07.00 AM |
| 60 | 178 | A122083977 | HARIBASHKARAN M K | Computer Operator & Programming Assistant | 03.04.2021 at 07.00 AM |
| 61 | 87 | A1020100072 | JITHIN S.G. | Computer Operator & Programming Assistant | 03.04.2021 at 07.00 AM |
| 62 | 126 | A0520371 | GREESH YADAV | Computer Operator & Programming Assistant | 03.04.2021 at 07.00 AM |
| 63 | 89 | A122006137 | HARINIRANJAN.T.M | Computer Operator & Programming Assistant | 03.04.2021 at 07.00 AM |
| 64 | 144 | A0820229345 | KRISHNAN A.N | Computer Operator & Programming Assistant | 03.04.2021 at 07.00 AM |
| 65 | 161 | A061903548 | BIPINRAJ B.S | Computer Operator & Programming Assistant | 03.04.2021 at 07.00 AM |

R. R.
14/2/21

पासपोर्ट के आकार का
लगभग (5से.मी. x 7से.मी.)
का हस्ताक्षरित फोटो
चिपकाईए
Affix signed passport
size
(5cm x 7cm approx)
Photograph

साक्ष्यांकन फार्म
ATTESTATION FORM

चेतावनी
WARNING

- साक्ष्यांकन फार्म में झूठी सूचना देना या किसी तथ्य को छिपाना अर्हता समझी जाएगी, तथा उसके कारण उम्मीदवार को सरकारी नौकरी के लिए अयोग्य समझा जाएगा।
1) The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification; and is likely to render the candidate unfit for employment under the Government.
- इस फार्म को भरने और भेजने के बाद यदि उम्मीदवार को नजरबंद, गिरफ्तार, अभियोजित, प्रतिबंधित, जुर्माना, दंडित, विवर्जित, दोषमुक्त आदि किया जाता है, तो इसकी सूचना फौरन उस अधिकारी को यथास्थिति भेजी जानी चाहिए, जिसको पहले साक्ष्यांकन फार्म भेजा गया है। ऐसा न करने पर यह समझा जाएगा कि वास्तविक सूचना छिपाई गई है।
2) If detained, arrested, prosecuted, bound down, fined, convicted, debarred, acquitted etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the attestation form has been sent earlier, failing which it will be deemed to be a suppression of factual information.
- यदि किसी व्यक्ति के सेवा-काल में यह पता चलता है कि साक्ष्यांकन फार्म में झूठी सूचना दी गई है या किसी तथ्य को छिपाया गया है तो उसकी सेवार्ह समाप्त की जा सकेगी।
3) If the fact that false information has been furnished or that there has been suppression of any factual information in the attestation form comes to notice at any time during the service of a person his services would be liable to be terminated.

| | | |
|---|---|-------------|
| 1) पूरा नाम (साफ अक्षरों में) उपनामों सहित, यदि कोई हो। (यदि आपने अपने नाम या उपनाम में किसी समय कुछ बढ़ाया या घटाया है तो कृपया यहाँ बताएं।) 1) Name in full (in block capitals) with aliases if any. (Please indicate if you have added or dropped at any stage, any part of your name or surname) | उपनाम Surname | नाम Name |
| 2) वर्तमान पूरा पता (अर्थात् ग्राम, थाना और जिला या मकान नं., गली/सड़क/मार्ग और नगर) 2) Present address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town) | i) पता/Address: _____ _____ _____ | |
| 2) (क) संपर्क संख्या/ (a) Contact Nos. | i) दूरभाष क्रमांक (लैंड लाईन) कोड नं. सहित / Tel. No. (Landline) with code No. _____ ii) मोबाईल क्रमांक / Mobile No. : _____ iii) ई-मेल आयडी / E-mail ID : _____ | |
| 3) (क) स्थायी घर का पूरा पता (अर्थात् ग्राम, थाना और जिला या मकान नं., गली/सड़क/मार्ग और नगर और जिले के मुख्यालय का नाम) 3) (a) Permanent Home Address in full (i.e. Village, Thana and District or House Number, Lane/Street/Road and Town and name of the District Headquarters). | (क/ब) i) पता/Address: _____ _____ _____ | |
| 3) (ख) यदि पाकिस्तान/बंगलादेश (पहले पूर्व पाकिस्तान) के मूल निवासी है तो उस देश में पता और भारत संघ में देशांतरण प्रवृत्तन की तारीख। 3) (b) If originally a resident of Pakistan/Bangladesh (Erstwhile East Pakistan) address in that country and the date of migration to Indian Union. | (ख) (b) | |
| 3) (ग) पासपोर्ट का विवरण 3) (c) Passport Details | (क/ब) पासपोर्ट संख्या /Passport No. _____ (ख/ब) जारी करने का स्थान /Place of Issue _____ (ग/क) जारी करने की तारीख /Date of issue _____ (घ/द) तक वैध (तारीख) / Valid upto (Date) _____ | |

4) उन स्थानों का ब्योरा (रहने की अवधियों सहित) जहां आप पिछले पांच वर्षों से अधिक समय तक रहे हैं। यदि विदेशों में (पाकिस्तान, बंगलादेश सहित) रहे हों तो उन स्थानों का ब्योरा देना चाहिए जहां आप एक वर्ष से अधिक समय तक 21 वर्ष की आयु के होने के बाद रहे हों।

4) Particulars of places (with periods of residences) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan/Bangladesh particulars of all places where you have resided for more than one year after attaining the age of 21 years, should be given)

| कब से From | कब तक To | निवास स्थानों के पूरे पते (अर्थात्, ग्राम, थाना और जिला या मकान नं., गली/सड़क/मार्ग और नगर) Residential Address in full (i.e Village, Thana and District or House Number, Lane/Street/Road and Town) | पिछले खाने में दिए गए स्थान के जिला मुख्यालय का नाम Name of the District Headquarters of the place mentioned in the preceding column |
|---------------|-------------|---|---|
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| 5 (क) (a) | नाम/Name (पूरा नाम, उपनामों सहित, यदि कोई हो / Name in full with aliases, if any) | जन्म से और/या अधिवास से राष्ट्रियता Nationality by birth and/or by domicile | जन्म स्थान Place of birth | व्यवसाय (यदि सेवा में हो तो पदनाम और कार्यालय का पूरा पता दिया जाये) Occupation (if, employed, give designation and full official address) | वर्तमान डाक का पता, यदि मृतक हो तो पिछला पता Present Postal Address : (if dead, give last address) | स्थायी घर का पता Permanent Home Address |
|---|--|--|------------------------------|---|---|--|
| सम्बन्ध/ Relationship | | | | | | |
| (i) पिता (i) Father | | | | | | |
| (ii) माता (ii) Mother | | | | | | |
| (iii) पत्नी/पती (iii) Wife/ Husband | | | | | | |
| (iv) भाई (iv) Brother(s) | | | | | | |
| (v) बहन/बहनें (v) Sister(s) | | | | | | |

5. (ख) विदेश में पढ़ रहे/रह रहे पुत्र (पुत्रों) तथा पुत्री (पुत्रियों) के मामले में प्रस्तुत की जाने वाली सूचना

5. (b) Information to be furnished with regard to son(s) and/or daughter(s) in case they are studying/living in a foreign country

| नाम Name | राष्ट्रियता जन्म से तथा/या अधिवास से Nationality (by birth and/or by domicile) | जन्म का स्थान Place of birth | देश का नाम जहां पढ़ रहे/रह रहे हैं, पूरा पता Country in which studying/living with full address | पिछले कालम में दिए गए देश में जिस तारीख से पढ़ रहे/रह रहे हैं Date from which studying/living in the country mentioned in previous column |
|-------------|---|---------------------------------|--|--|
| | | | | |

5. (c) मल्टी नेशनल कंपनी में काम का ब्यौरा

(c) Details of employment in Multi National Company.

| | सम्बन्ध Relationship | नाम Name | मल्टी नेशनल कंपनी का नाम और पता जहां काम किया है/कर रहे है Name & address of the MNC where worked/working | मल्टी नेशनल कंपनी में कर्मचारी आयडी संख्या Employee ID No. in MNC | नौकरी का कालावधि/ Period of employment | | कोई अन्य जानकारी Any other Information |
|-----|---|-------------|--|---|---|-------|---|
| | | | | | से/From | तक/To | |
| (1) | स्वयं/Self | | | | | | |
| (2) | पिता/Father | | | | | | |
| (3) | माता/Mother | | | | | | |
| (4) | सिवहिति/Spouse | | | | | | |
| (5) | भाई/Brother(s) | | | | | | |
| (6) | बहनें/Sister(s) | | | | | | |
| (7) | अन्य रिश्तेदार/ Other relatives (स्पष्ट कर/Specify) | | | | | | |

6. राष्ट्रियता :

Nationality :

| | |
|---|--|
| 7. जन्म की तारीख (इसको सन में) Date of birth (in christian era). | |
| 8. जन्म स्थान, जिला और राज्य जिसमें वह स्थित है Place of birth, District and state in which situated | |
| 9. (क) आपका धर्म (a) Your Religion (ख) क्या आप अनुसूचित जाति/अनुसूचित जन जाति/अन्य पिछड़े वर्ग के सदस्य हैं? (हां या नहीं में उत्तर दीजिए और यदि उत्तर हां में हो, तो उसका नाम बताइए) (b) Are you a member of a Scheduled Caste/Schedule Tribe/Other Backward Class? (Answer 'Yes' or 'No, & if the answer is 'Yes', state the name thereof). | |

10. 15 वर्ष की आयु से किन्-किन् वर्षों में शिक्षा प्राप्त की। उन स्थानों के नामों के साथ वर्षों में शिक्षा प्राप्त की। उन स्थानों के नामों के साथ वर्षों को दिखाते हुए शिक्षा संबंधी योग्यताएं लिखिए।
10. Educational qualifications showing places of education with years in Schools and Colleges since 15th year of age.

| स्कूल/कोलेज का नाम और पूरा पता Name of School/College with full address | प्रवेश की तारीख Date of entering | छोड़ने की तारीख Date of leaving | उत्तीर्ण परीक्षा Examination Passed |
|--|-------------------------------------|------------------------------------|--|
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| | | | |

11. (क) क्या आप इस समय केन्द्रीय या राज्य सरकार या अर्ध-सरकारी या स्थापित सरकारी निकाय या स्वशासी निकाय या सरकारी उपक्रम या किसी गैर-सरकारी फर्म या संस्थान के अन्तर्गत कार्य कर रहे हैं या पहले कभी कार्य किया है? यदि हां, तो नियोजन की तारीख सहित अद्यतन पूर्ण विवरण दें।

(A) Are you holding or have at any time held an appointment under the Central or State Government or a semi-Government or a quasi-Government body, or an autonomous body, or a public undertaking, or a private firm or institution? If so, give full particulars with dates of employment, up-to-date

| अवधि/Period | | पद, परिचय तथा रोजगार का स्वरूप Designation, emoluments and nature of employment | * नियोजक का पूरा नाम तथा पता *Full name & address of employer | पहले की नौकरी छोड़ने का कारण Reasons for leaving previous service |
|-------------|-------|--|--|--|
| से/From | तक/To | | | |
| | | | | |
| | | | | |
| | | | | |

13) अपने इलाके के दो जिम्मेदार व्यक्ति या ऐसे दो व्यक्तियों के नाम, उनके पते, दूरभाष संख्या, मोबाईल नम्बर और ई-मेल आयडी के साथ दीजिए जो आपको जानते हैं।
 13) Name of two responsible persons of your locality or two references to whom you are known.

| | |
|-------------------------------|-------------------------------|
| i) नाम/Name : _____ | ii) नाम/Name : _____ |
| पता/Address : _____ | पता/Address : _____ |
| _____ | _____ |
| _____ | _____ |
| दूरभाष सं./Tel. No. _____ | दूरभाष सं./Tel. No. _____ |
| मोबाईल नं./Mobile No. _____ | मोबाईल नं./Mobile No. _____ |
| ई-मेल आय डी/E-mail ID : _____ | ई-मेल आय डी/E-mail ID : _____ |

मैं प्रमाणित करता हूँ कि ऊपर दी गई सूचना जहाँ तक मुझे पता है तथा विश्वास है, सही तथा पूर्ण है। मैं ऐसी किसी स्थिति से परिचित नहीं हूँ जिसके कारण मैं सरकार के अधीन नौकरी के लिये योग्य न हो सकूँ।

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment under Government.

तारीख/Date _____ उम्मीदवार के हस्ताक्षर/Signature of Candidate _____
 स्थान/Place _____

पहचान प्रमाणपत्र IDENTITY CERTIFICATE

प्रमाणपत्र निम्नलिखित किसी एक के द्वारा हस्ताक्षरित किए जाने के लिए
 Certificate to be signed by any one of the following-

- (I) केन्द्रीय या राज्य सरकार के राजपत्रित अधिकारी / Gazetted Officers of Central or State Government.
- (II) साधारणतया जहाँ का उम्मीदवार तथा उसके माता-पिता/संरक्षक निवासी है वहाँ के निर्वाचन क्षेत्र के संसद-सदस्य या राज्य विधान मंडल के सदस्य;
 (II) Members of Parliament or State Legislature belonging to the Constituency where the candidate or his parents/guardians ordinarily resident ;
- (III) सब-डिविजनल मैजिस्ट्रेट/अधिकारी; / Sub-Divisional Magistrate/Officers;
- (IV) मैजिस्ट्रेट की शक्तियों का प्रयोग करने के लिए प्राधिकृत तहसिलदार/या नायब/उप-तहसिलदार;
 (IV) Tehsildars or Naib/Dy. Tehsildars authorised to exercise Magisterial Powers;
- (V) जहाँ उम्मीदवार पहले पढ़ता रहा हो वहाँ के मान्यता-प्राप्त स्कूल/कॉलेज/संस्था का प्रिंसिपल/मुख्याध्यापक;
 Principal/Headmaster of the recognised School/College/Institution where the candidate studied last;
- (VI) ब्लॉक विकास अधिकारी / Block Development Officers;
- (VII) पोस्ट मास्टर / Post masters; और/and
- (VIII) पंचायत निरीक्षक / Panchayat Inspectors.

प्रमाणित किया जाता है कि मैं श्री/श्रीमती/कुमारी _____
 पुत्र/पुत्री श्री _____ को पिछले _____ वर्षों _____ महीनों से
 जानता हूँ और जहाँ तक मुझे पता है और विश्वास है उसने जो ब्योरे दिए हैं वे सही हैं।

Certified that I have known Shri/Shrimati/Kumari _____
 son/daughter of Shri _____
 for the last _____ years _____ months and that to the
 best of my knowledge and belief the particulars furnished by him/her are correct.

स्थान /Place _____ हस्ताक्षर /Signature _____
 तारीख /Date _____ पदनाम या हेसियत और पता/ _____
 Designation or Status & Address _____

कार्यालय द्वारा भरे जाने के लिए / TO BE FILLED BY THE OFFICE

- i) नियुक्ति अधिकारी का नाम, पदनाम और पूरा पता
 i) Name, designation and full address of the appointing authority.

- ii) पद जिसके लिए अभ्यर्थी पर विचार किया जा रहा है।
 ii) Post for which the Candidate is being considered.